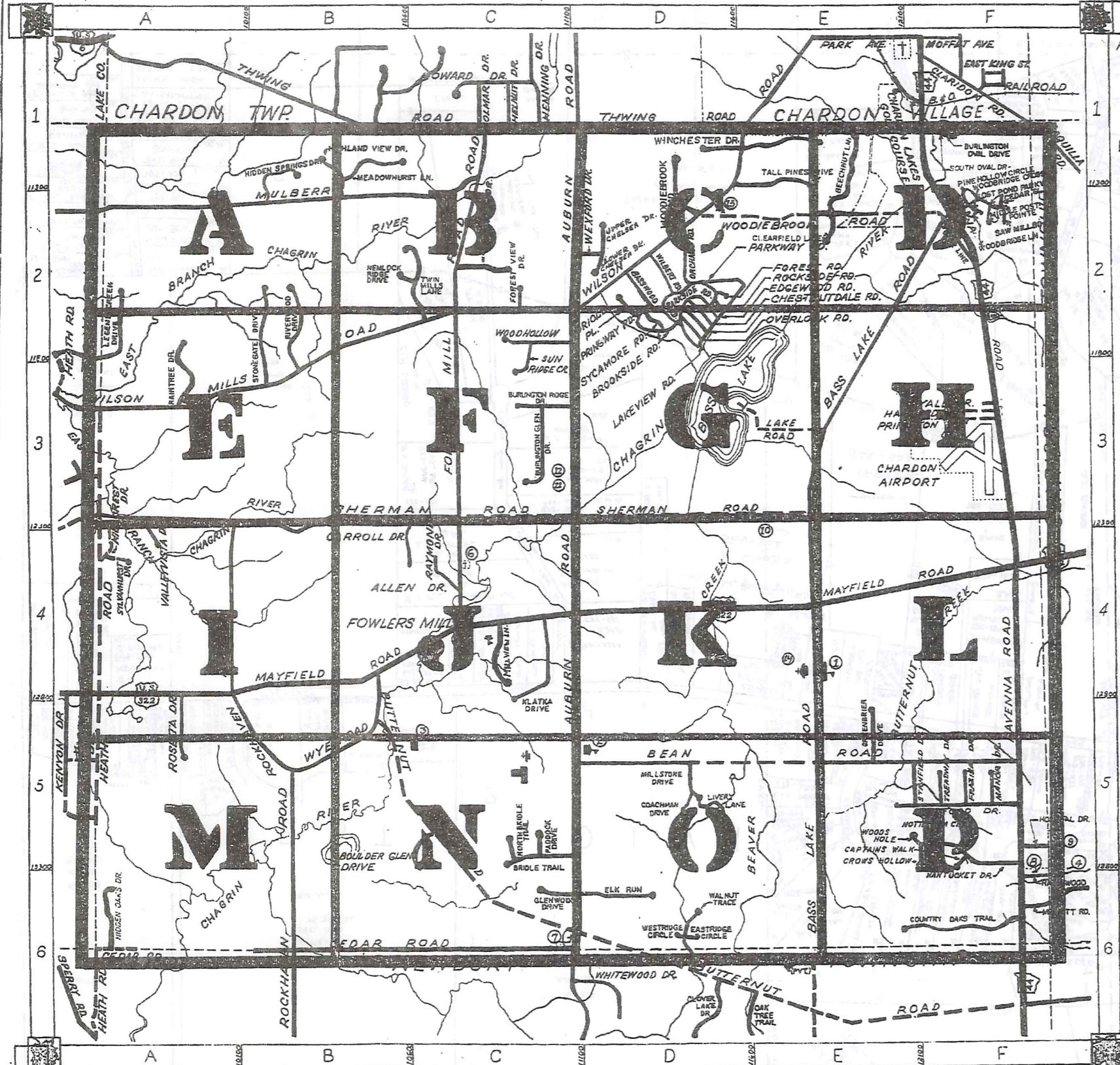


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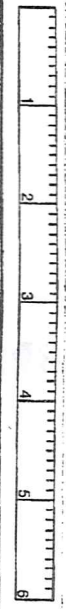
A	ALLEN DR. C4 AUBURN RD. D1-C6	H cont. HOSPITAL DR. F5	R cont. RIVERWOOD DR. B-3 ROCKHAVEN RD. A4-B6 ROCKSIDE RD. D-2 ROSETTA DR. A-5
B	BASS LAKE RD. F2-E6 BASSWOOD RD. D2 BEAN RD. D5-F5 BOULDER GLEN DR. C5 BRADFORD DR. F5 BRIDLE TR. C5 BROOKSIDE RD. D2 BURLINGTON GLEN DR. C3 BURLINGTON DAL DR. (CV) F1 BURLINGTON RIDGE DR. C3 BUTTERNUT RD. B4-D6 BEECHNUT LN. E1	I	S SAW HILL BOND (CV) SHERMAN RD. A3-E3 SPRINGWAY RD. D2 STANFIELD DR. E5 STONEGATE DR. B3 SUN RIDGE CR. C2 SYCAMORE RD. D2 SYLVANURST DR. A4 STRAWBERRY LN. (PVT) MPT
C	CAPTAINS WALK F5 CARROLL DR. C4 CEDAR RD. A5-C5 CHELSEA-UPPER-LOWER D2 CHESTNUTDALE RD. D2 CLEARFIELD LANE E1-L COACHMAN DRIVE (PVT) D5 COUNTRY OAKS TRAIL F6 CROWS HOLLOW F6 CHERRYBROOK (CV) C2	J	T TALL PINES DR. E1-2 THWING RD. B1-D1 TREADWAY DR. F5 TWIN MILLS LANE B2
D	EASTRIDGE CIRCLE D6 EDGEWOOD RD. D2 ELK RUN D6	K	U UPPER CHELSEA DRIVE C2
E	F	L	V
F	FOWLER RD. D2 FOREST VIEW DR. C2 FOWLERS MILL RD. C1-C4 FRAZIER DR. F5	M	VALLEYVISTA DR. A4
G	GLENWOOD DR. C6 GREENBRIER DR. E5	N	W
H	HARVARD DR. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	O	WALNUT TRACE D6 WEARSCY RD. E2 WESTRIDGE CIR. D6 WEXFORD DR. D2 WILBERT RD. D2 WILSON MILLS RD. A3-E1 WINCHESTER DR. D1 WOODBRIDGE CROSSING F2 WOODBRIDGE LANE F2 WOOD HOLLOW DR. D2 WOODIEBROOK RD. D2 WOODS HOLE F5 WYE RD. B5
I	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	P	Y
J	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	Q	YALE DR. (PVT) F-3
K	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	R	
L	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	S	
M	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	T	
N	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	U	
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P	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	W	
Q	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	X	
R	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	Y	
S	HEATH RD. (PVT) F3 HEATH RD. A3-A5 HENLOCK RIDGE DR. B2 HIDDEN OAKS DR. A6 HIDDEN SPRINGS DR. B1 HIGHLAND VIEW DR. B1 HILLCREST DR. A4	Z	

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME SD. CENTER
- ④ WELFARE DEPT
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ SEAUGA COUNTY SAFETY CENTER
- ⑨ SEAUGA CO. COMM. HOSPITAL
- ⑩ HEATHER HILL INC.
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ PEACE LUTHERAN CHURCH

MUNSON TOWNSHIP
 SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 SEAUGA COUNTY ENGINEER

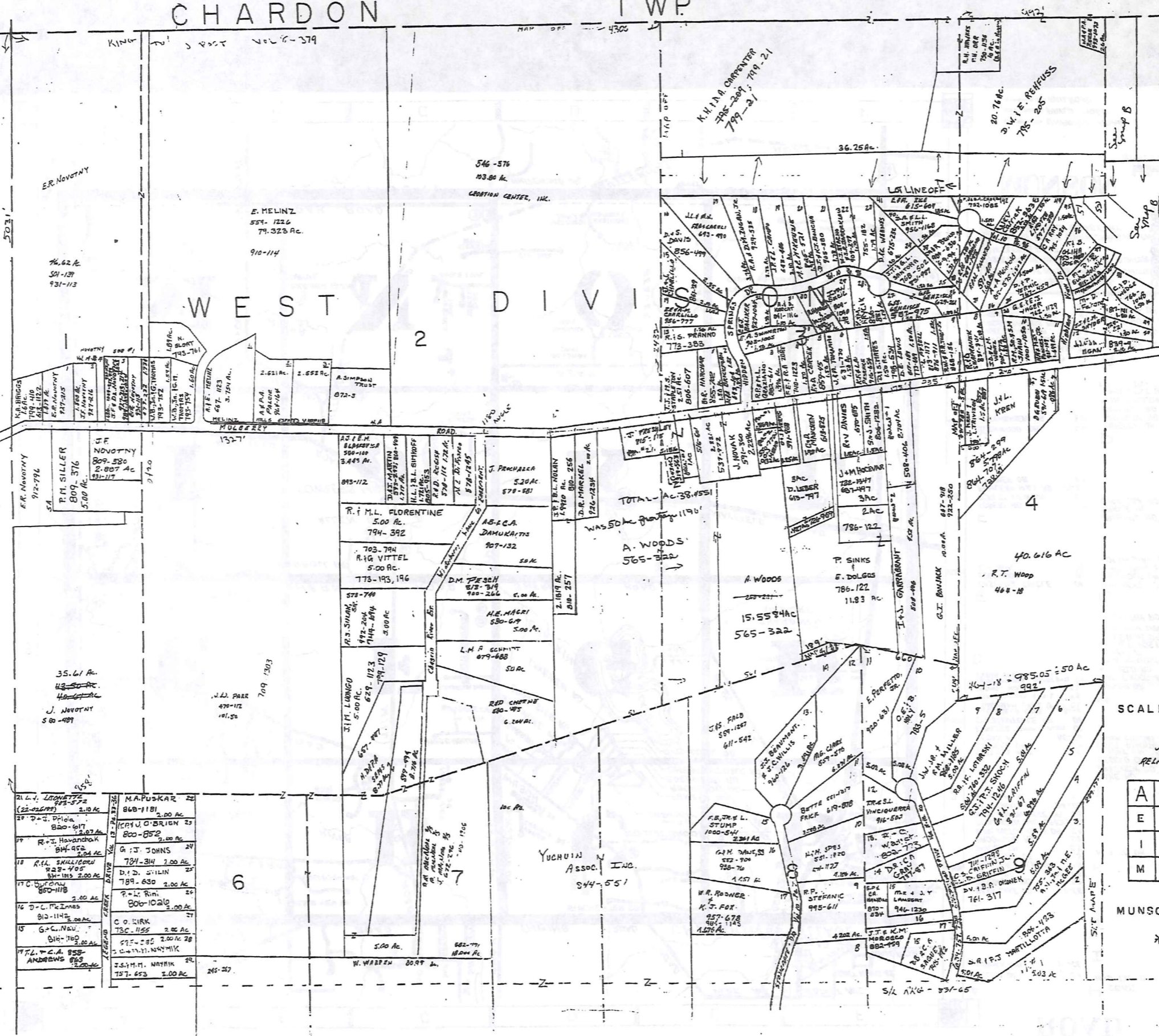
--- UNPAVED ROAD
 --- PAVED ROAD
 --- RAILROAD
 --- TOWNSHIP LINE
 --- COUNTY LINE
 --- CORPORATION LINE

TRW-REDI
 1-800-345-7334



LAKE CHARDON TWP

CHESTER TWP



All lots except where wise noted to Jay Linn 289-112



SCALE 1" = 300'

JANUARY 1, 1995
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

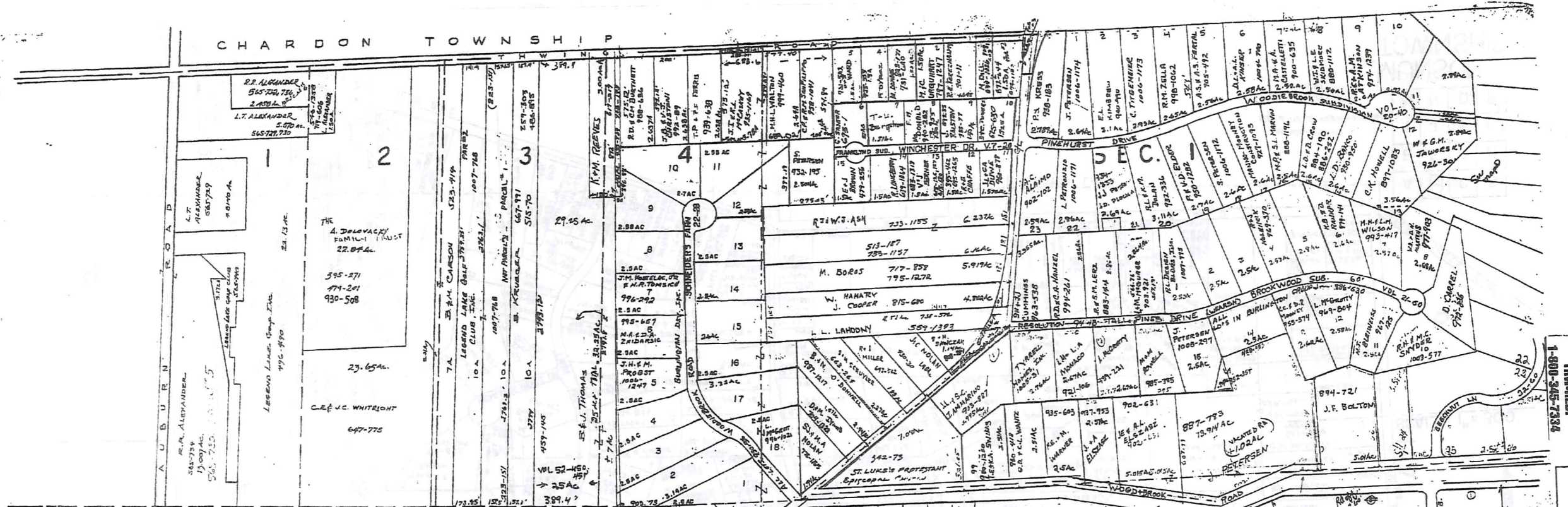
MUNSON TWP

* Inadequate description

1-800-345-7334
TWP/REDU
SCALE IN 1/16" OF AN INCH

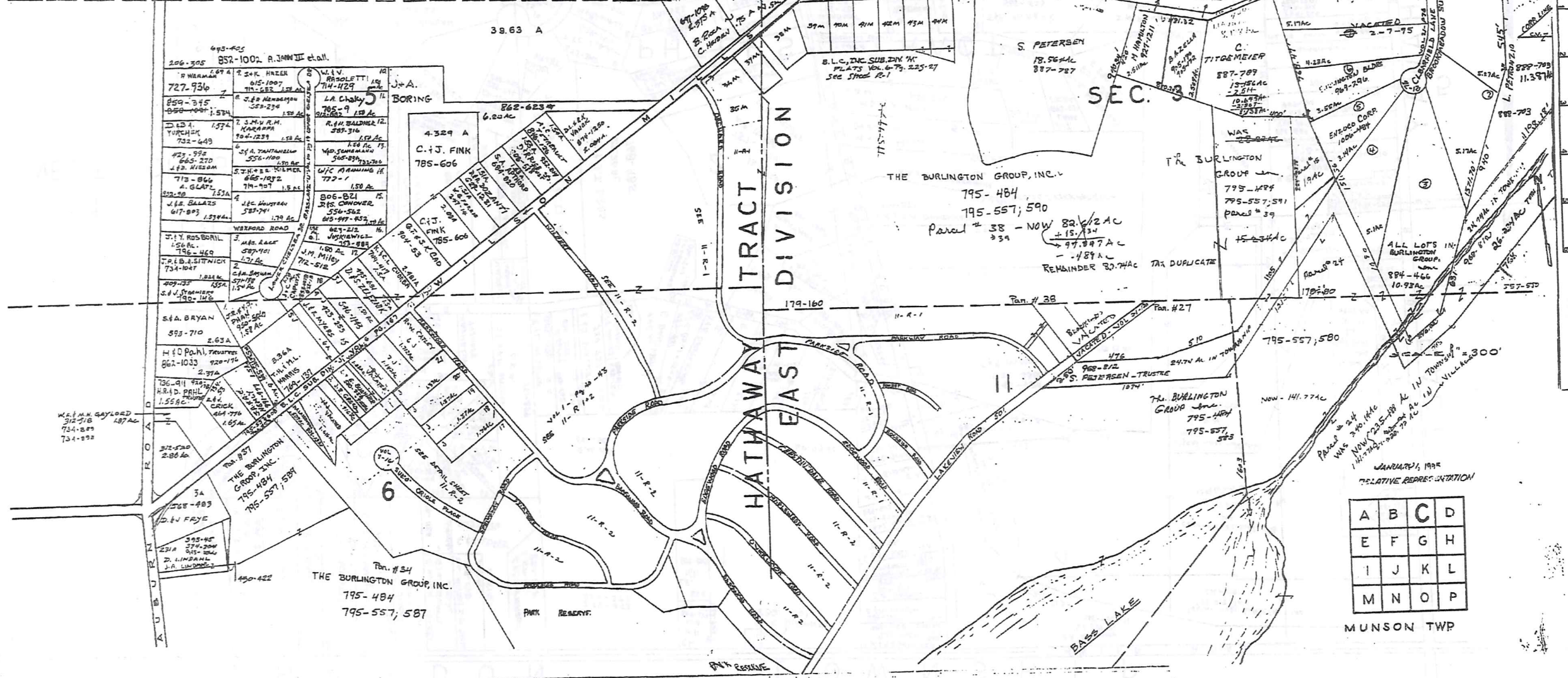
348

1070 INDEX



1-800-345-7334 TRIM-RED

350



SCALE IN 1/10 OF AN INCH

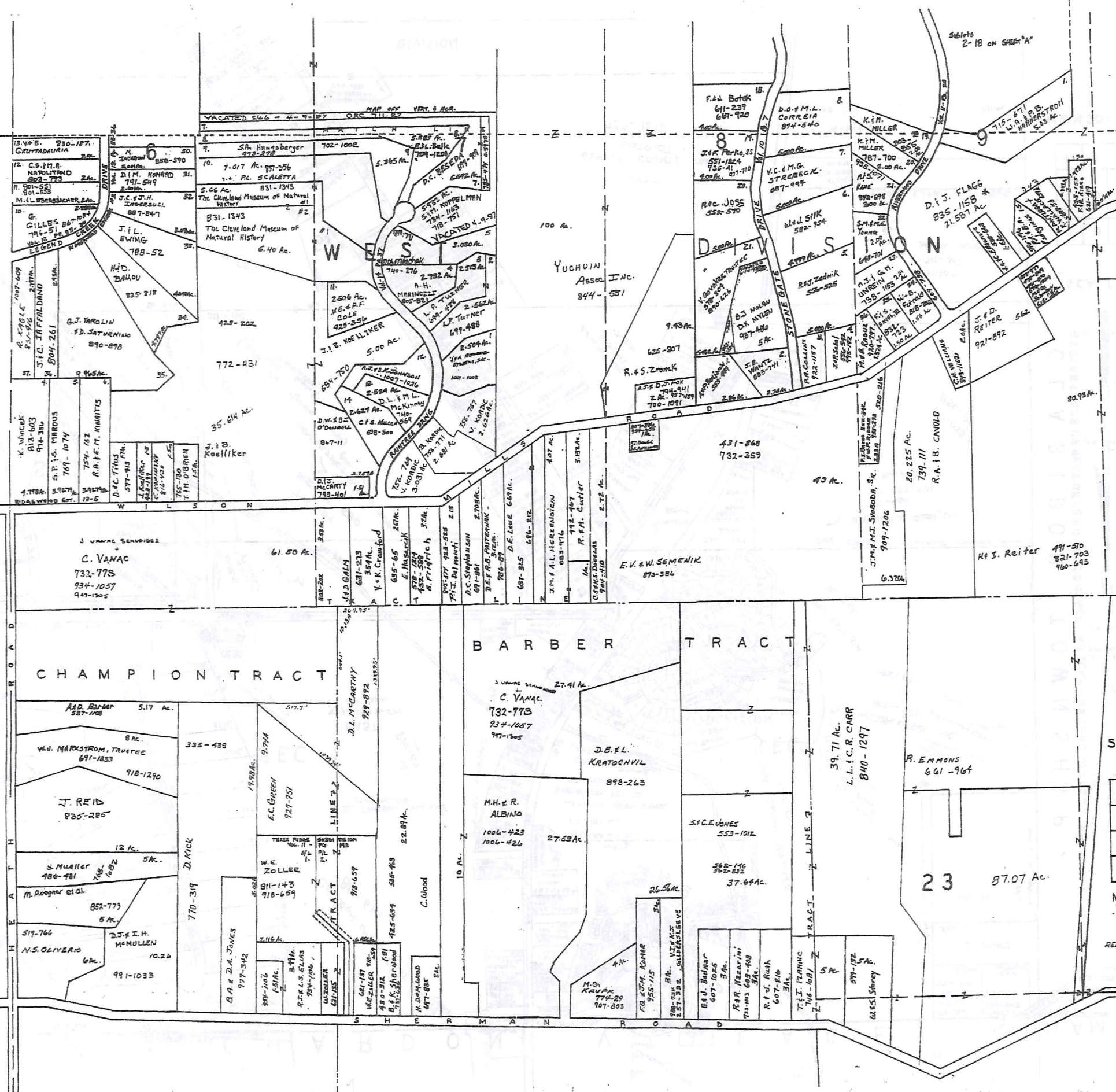
JANUARY, 1995
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

T O W N S H I P

C H E S T E R



12

352



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

JANUARY 1, 1995
RELATIVE REPRESENTATION

* Inadequate description

TRACT NO. 1-800-345-7334
 SCALE IN 1/16" OF AN INCH

MATCH LINE

SEE MAP "B"

WEST DIVISION

12

PHEPS TRACT

J.A. & N.J. MARQUETTE TRACT

TRACT 6

TRACT 7

TRACT 8

TRACT 9

SCALE 1"=300'

JANUARY 1, 1995

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

TAX MAP 1-800-345-7334

SCALE IN FEET OF AN INCH

206-209
315-406
511-723
571-1017

M.F. Reiter
491-570
921-705
960-693

217-605
657-240
911-918

R.W. VanCura

282-363
E. Poutasse

R.A.S. LEIKEN
611-206
657-405
863-285

R.S. LEIKEN
963-283
863-287

J.W. FITZ
857-357

90E69E3N
3.15A

T.J. SIDMAN
S.160A

246-281 IMP. WALSH
48.75 A
78A-491

768-117
L.S.P. HANSON
607-286
780-617

546-457
M.L. HANSON, JR.
W.D. HANSON
COOPER
982-1174

K.J. FIENGA
218 A
788-441
788-76

579-1245
579-1247

800-86
R.V. MYERS
589-37
1.983A

S.C. HANSON
1700-1432
2.22 A

R.S. HANSON
148 B
11-11

E. Poutasse
509-535

357A ETC. Poutasse
578-241

J.W. FITZ
578-241

T.J. SIDMAN
S.160A

246-281 IMP. WALSH
48.75 A
78A-491

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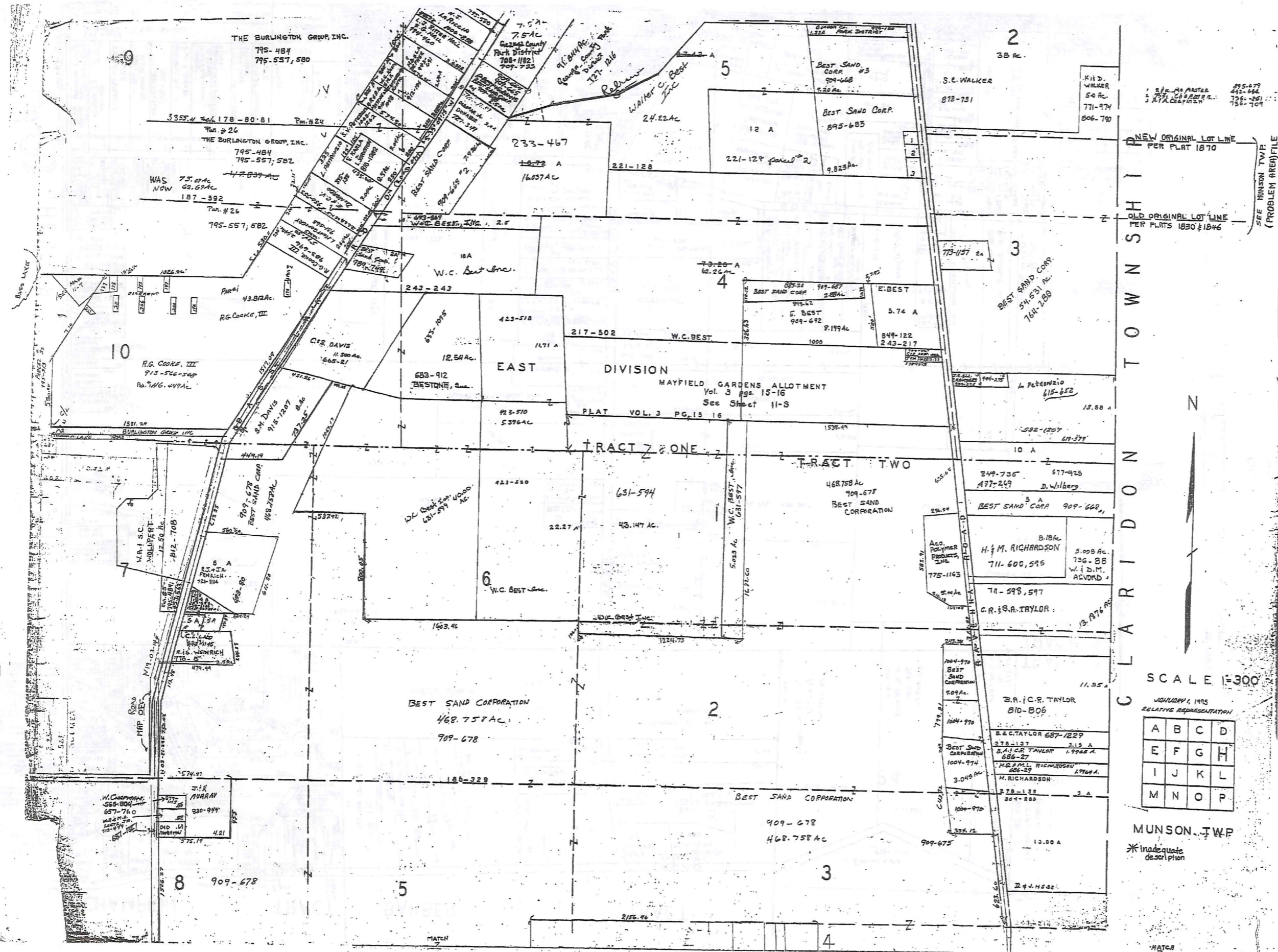
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R.S. HANSON
148 B
11-11



TRIM-RED
1-800-345-7334

355

NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1830 & 1846

SEE MUNSON TWP.
(PROBLEM AREAS) FILE

C L A R I D O N T O W N S H I P

SCALE 1"=300'

JANUARY, 1935
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

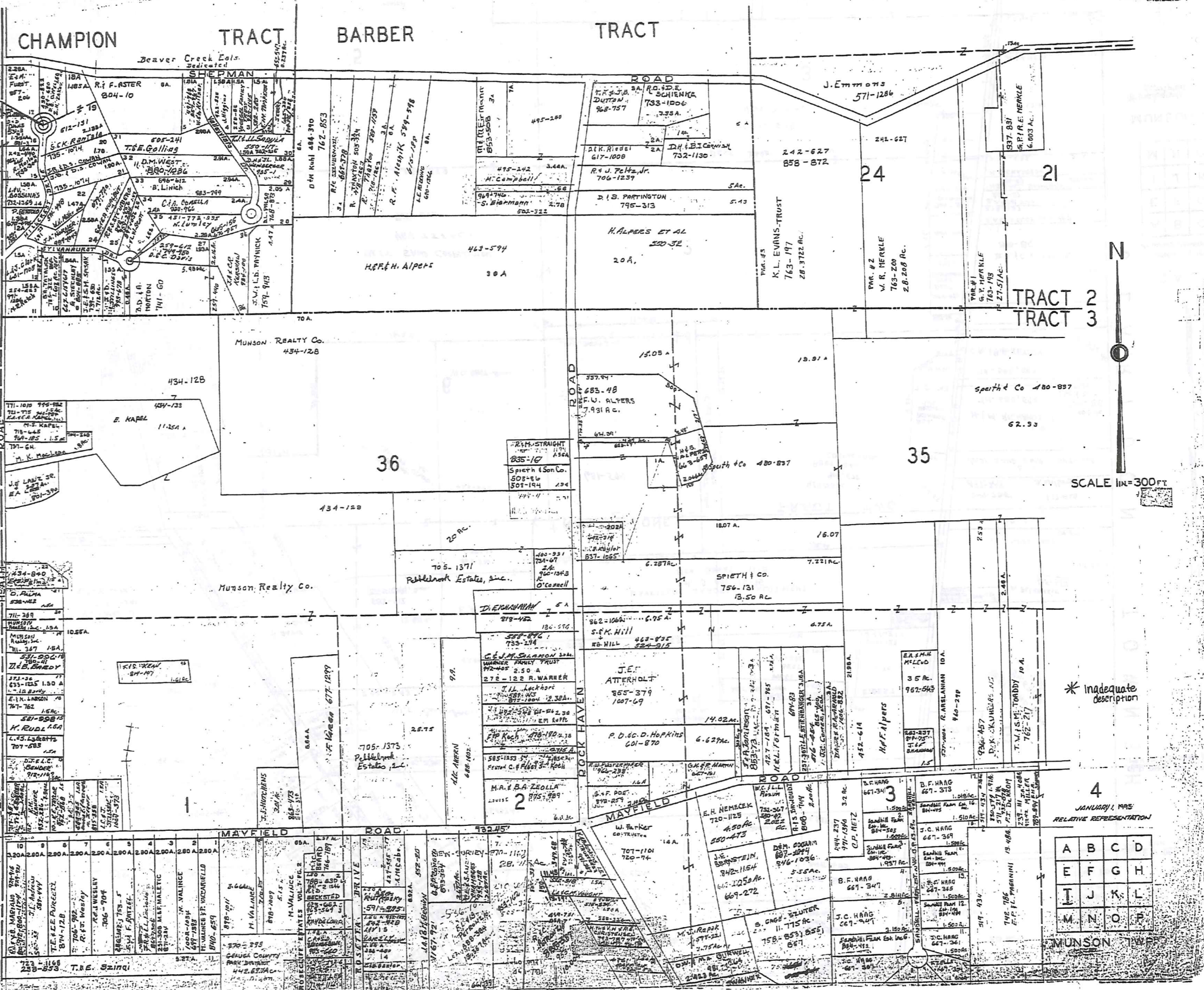
MATCH
7.116

CHAMPION TRACT BARBER TRACT

CHESTER TOWNSHIP

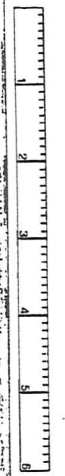


VOL. 1 - PG. 34 VALLEY VIEW ACRES



SCALE 1"=300 FT.

TRIM-REDU
1-800-345-7334



SCALE IN 1/16 OF AN INCH

356

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

4
JANUARY, 1995

* Inadequate description

H.F. Alpers

35

24

21

TRACT 2
TRACT 3

ROAD

ROAD

ROAD

ROAD

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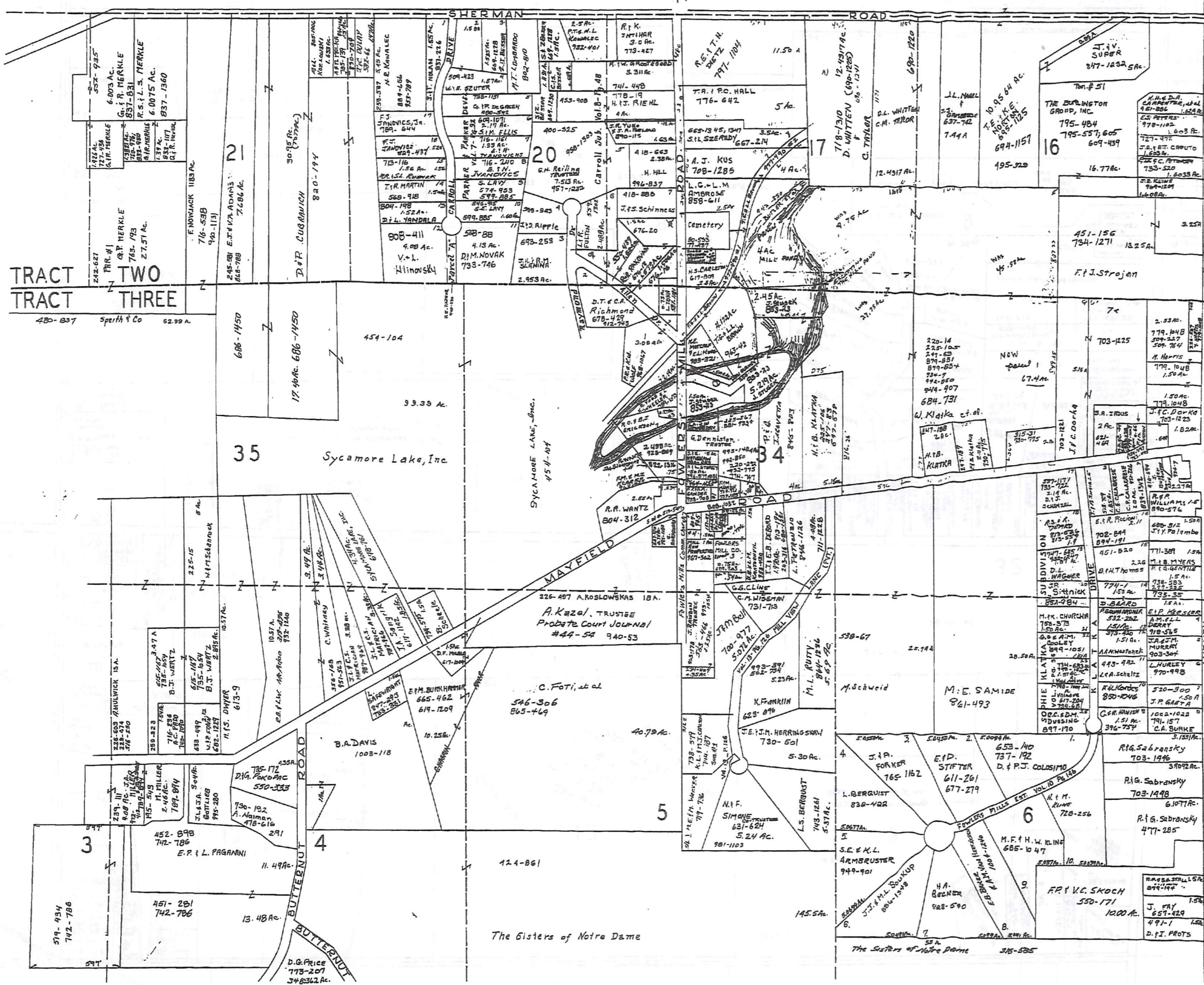
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TRACT TWO
TRACT THREE

1-800-345-7334

357

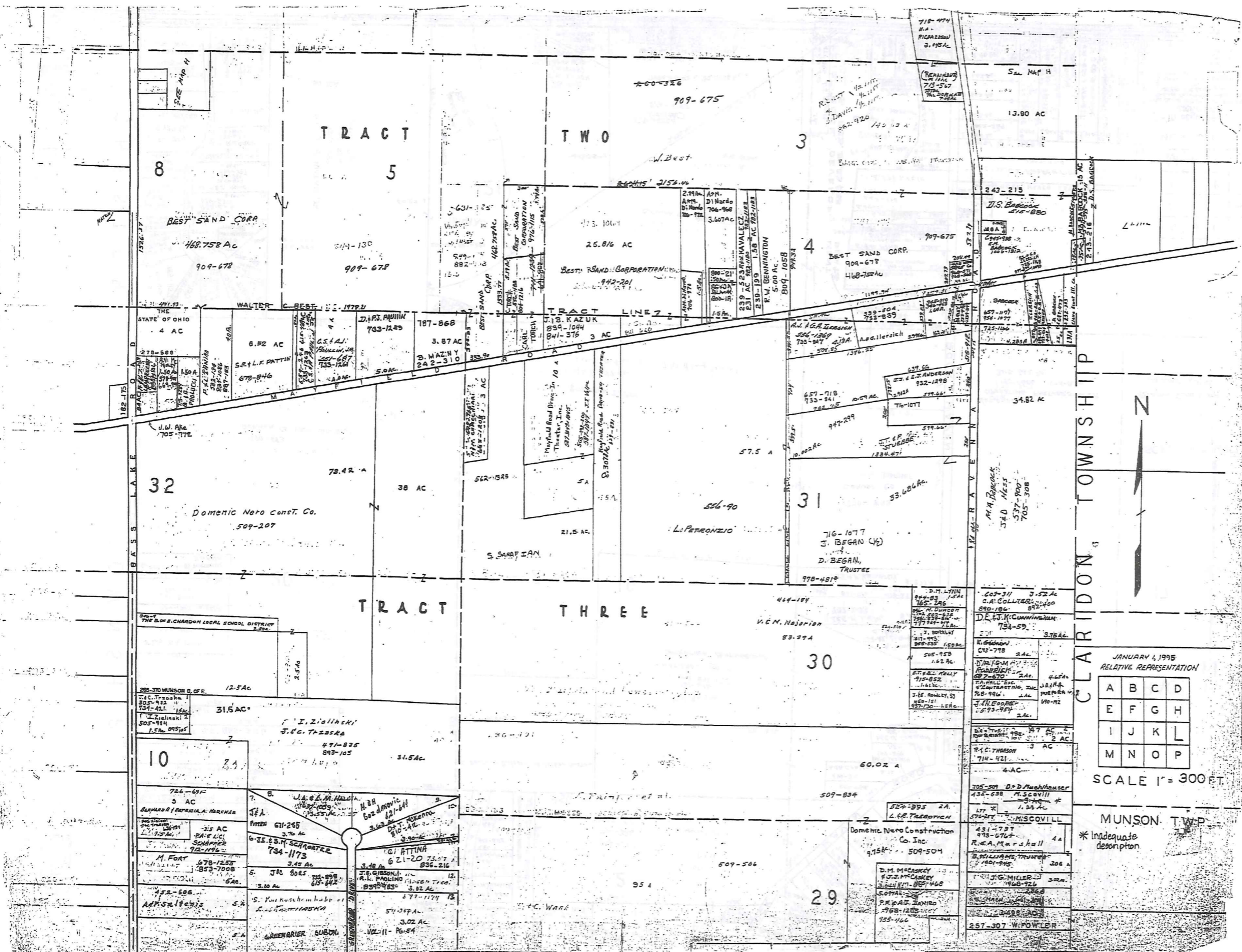
SCALE 1"=300 FT.

JANUARY 4, 1995
RELATIVE REPRESENTATION

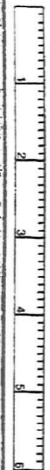
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

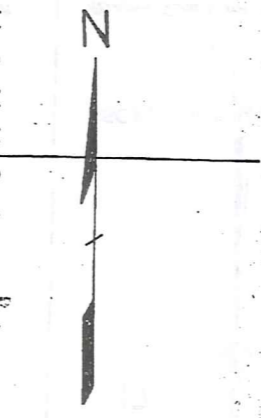


1-800-345-7330



SCALE IN FEET OR METERS

359



JANUARY 4, 1995

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP.

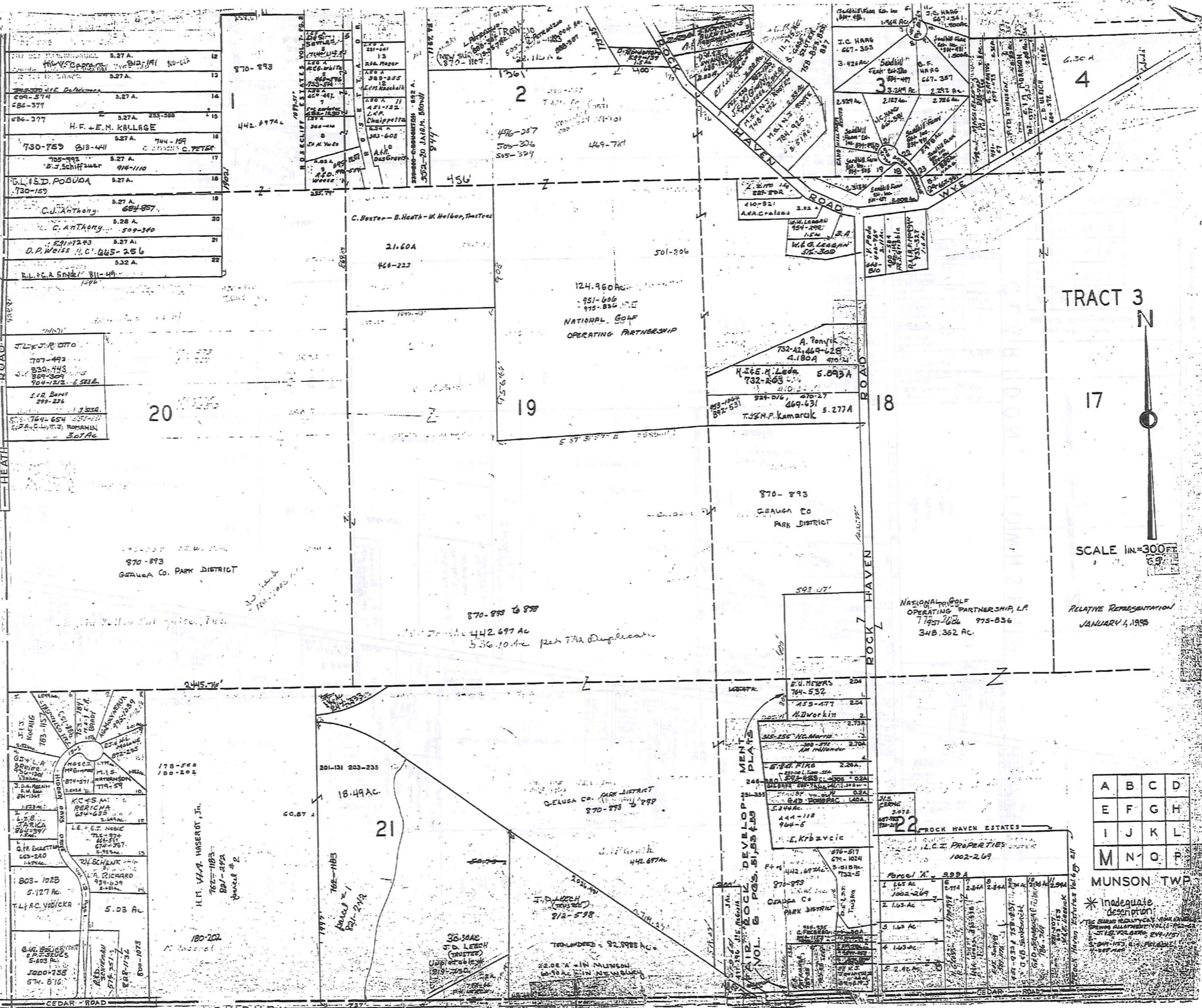
* Inadequate description

CHESTER TOWNSHIP

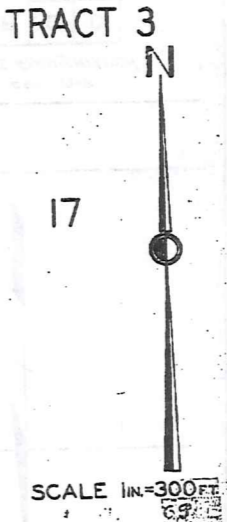
VOL. 4 - PG. 33-34 VALLEY VIEW - ACRES

HEATH ROAD

CEDAR ROAD



TRW-REDI 1-800-345-7334 SCALE IN 310 OF 310 INCH



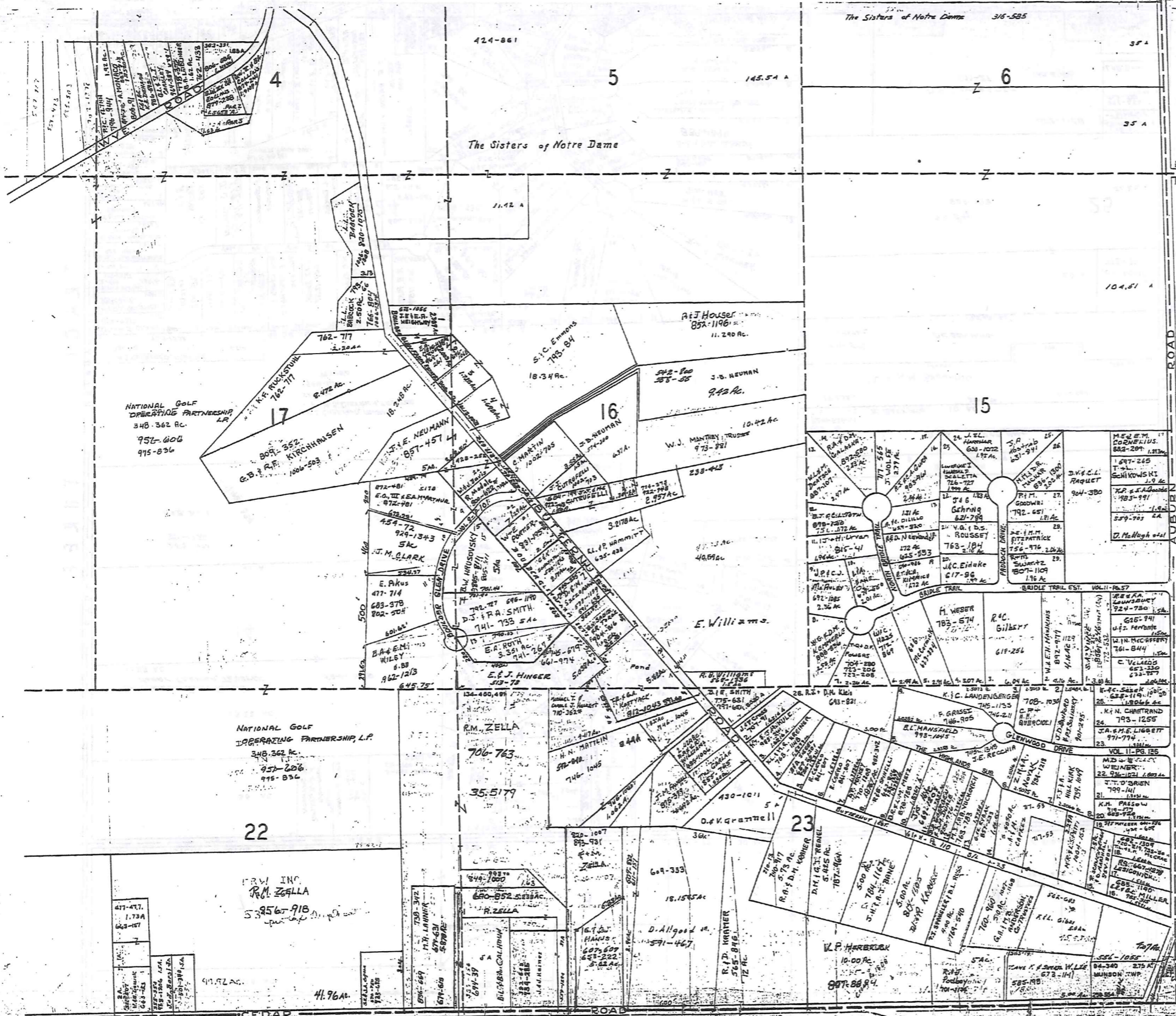
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description

THE BLIND REALTY CO. HAS MADE THIS MAP ALLOTMENT VOL. 4 - PG. 33-34 - 310-310 INCH. THE MAP IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN THAT FOR WHICH IT WAS MADE.

360



BEAN ROAD
TRACT 3



SCALE 1"=300 FT

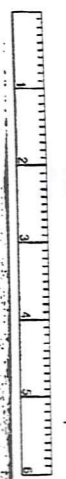
JAN. 4, 1988
RELATIVE REPRESENTATION

* Inadequate description

A	B	C	D
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I	J	K	L
M	N	O	P

MUNSON TWP.

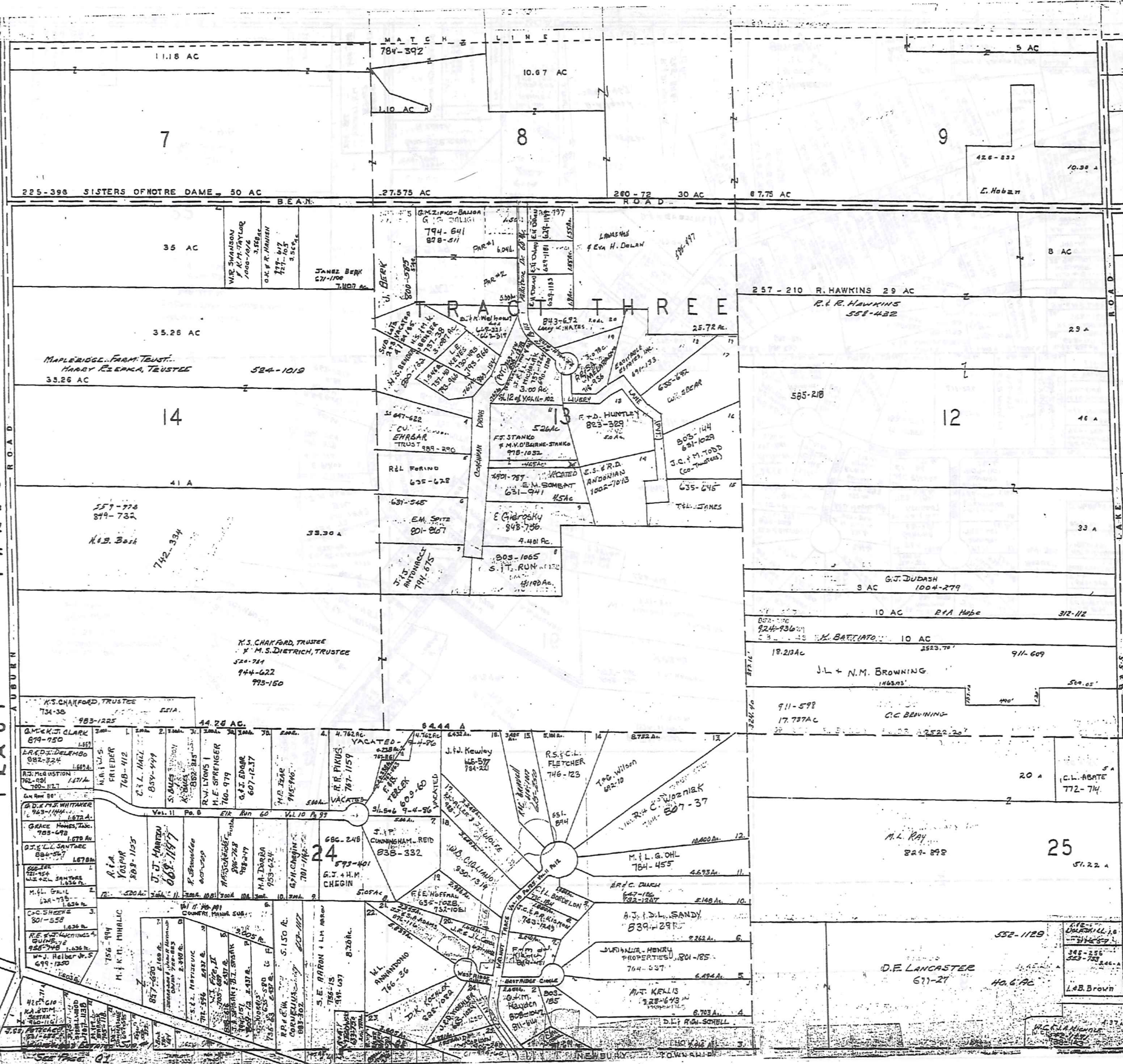
TOWN-RECORD
1-800-345-7334



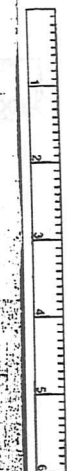
361

SCALE IN 1/16" OF AN INCH

TRACT THREE



TRM-REDI
1-800-345-7336



SCALE IN 1/10 OF AN INCH

362

* Inadequate description
JAN 1, 1998
RELATIVE REPRESENTATION

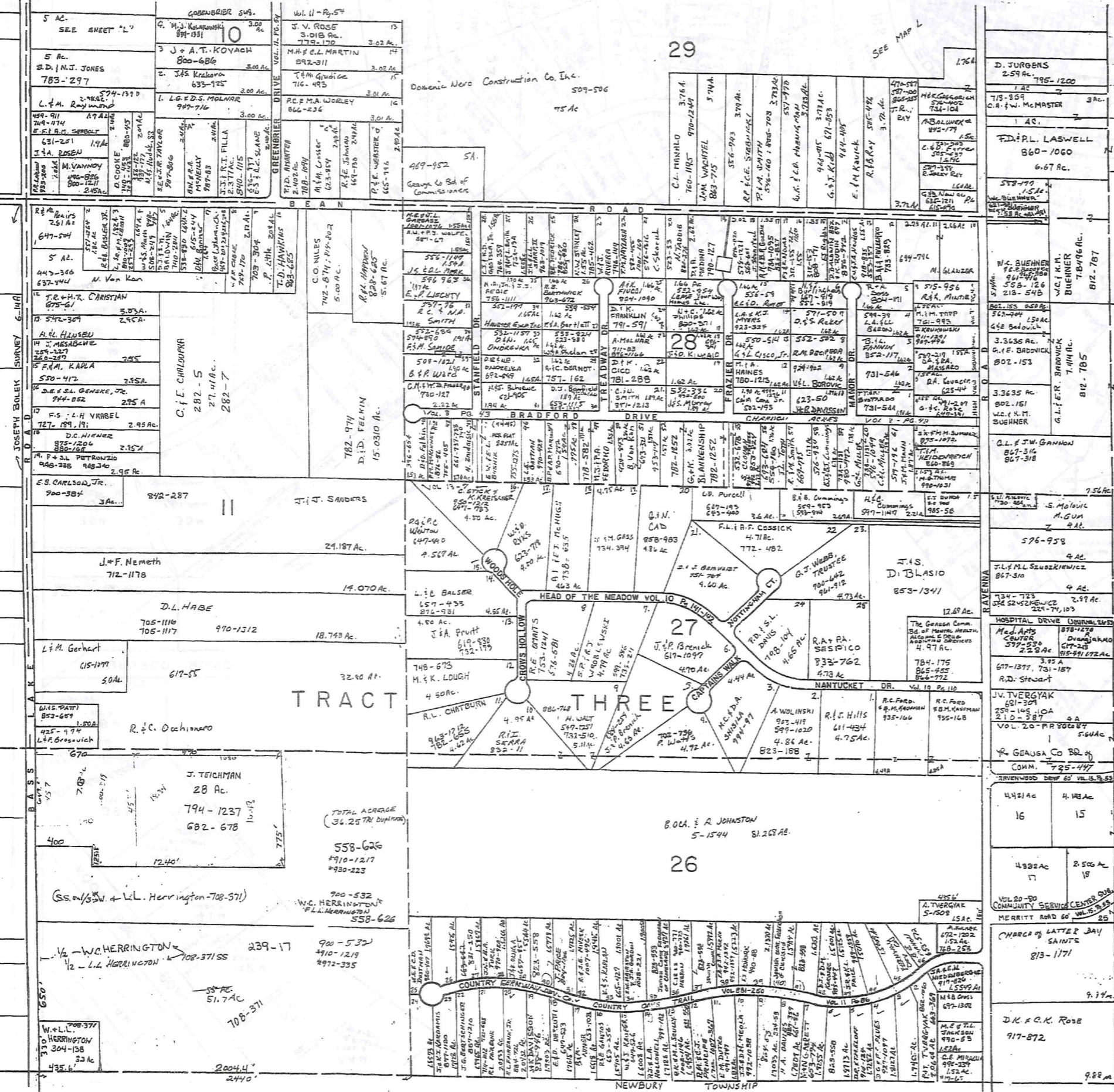
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT
MUNSON TWP

9

29

SEE MAP L



12

25

1-800-345-7334

363



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP

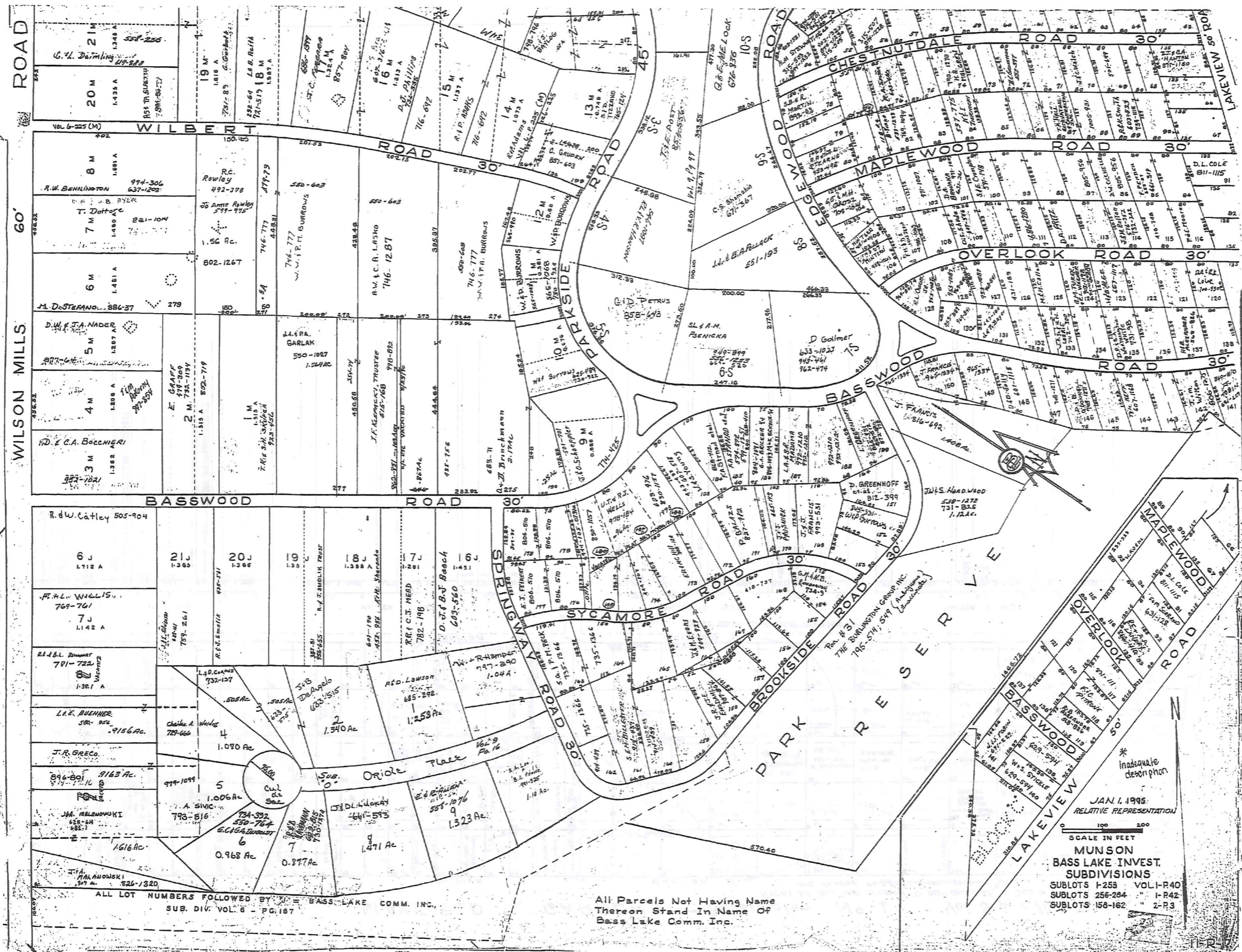
SCALE: 1" = 300'

JANUARY 1, 1995
RELATIVE REPRESENTATION

* Inadequate description

CLARIDON TOWNSHIP
SEE CLARIDON TWP. MAP I

NEWBURY TOWNSHIP



1-800-245-7334
TRAVELER

365

SCALE IN FEET OR AN INCH

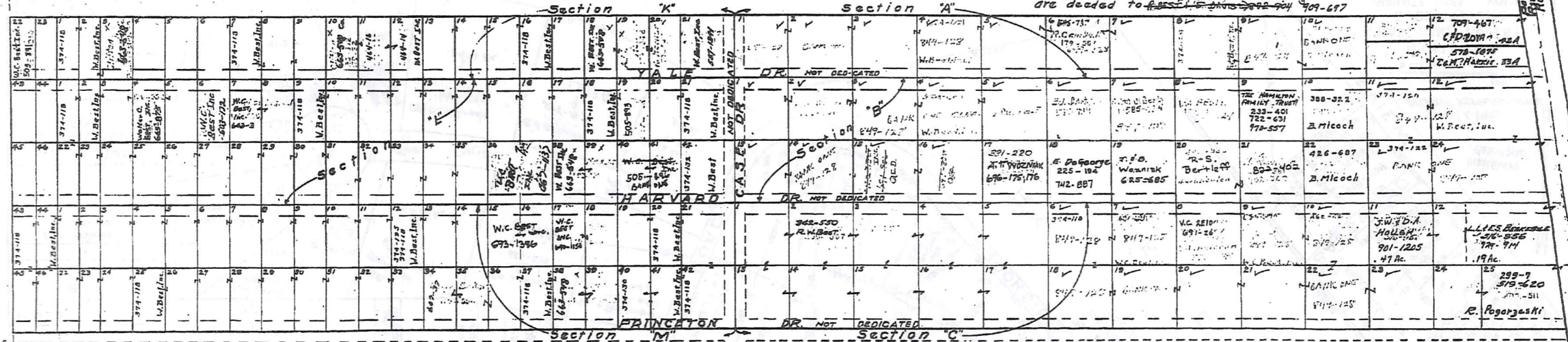
ALL LOT NUMBERS FOLLOWED BY "A" = BASS LAKE COMM. INC.,
SUB. DIV. VOL. 6 - PG. 167

All Parcels Not Having Name
Thereon Stand In Name Of
Bass Lake Comm. Inc.

JAN. 1, 1995.
RELATIVE REPRESENTATION
SCALE IN FEET
0 100 200
MUNSON
BASS LAKE INVEST.
SUBDIVISIONS
SUBLOTS 1-253 VOL. 1-P40
SUBLOTS 256-264 1-P42
SUBLOTS 156-162 2-P3

MAYFIELD GARDENS — Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named to BEST SAND CORP. are deemed to BEST SAND CORP. 409-697 Scale 1 inch = 100 feet



WALTER C. BEST INC.

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
237	434	232	434	232	434
238	434				
239	434				
240	434				
241	434				
242	434				
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249	434				
250	434				

WALTER C. BEST

SEC. K		SEC. L		SEC. M	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
				778	696 115

WALTER C. BEST

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
232	434	232	434	8	232 434
				9	232 434
				10	232 434
				11	232 434
				12	232 434
				13	232 434
				14	232 434
				15	232 434
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WALTER C. BEST

SEC. A		SEC. B		SEC. C	
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
				11	232 434
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1-800-345-7334 TRIM-REDI SCALE IN 1/10 OF AN INCH

* Inadequate description
RELATIVE REPRESENTATION
JAN. 1, 1995

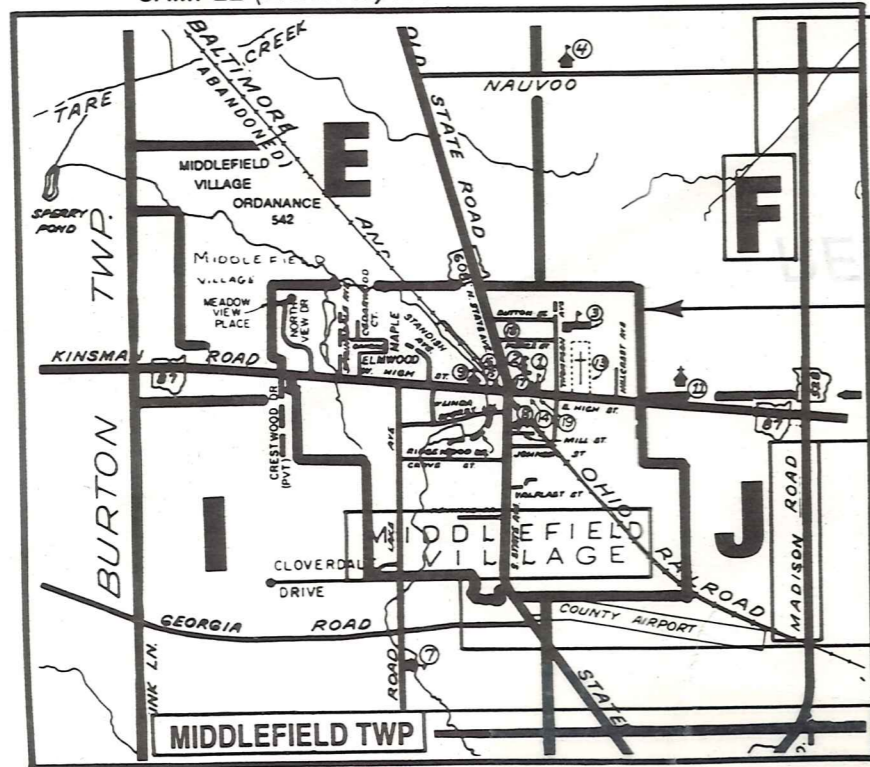
Explanation and Use Sheet for Geauga County, Ohio

A

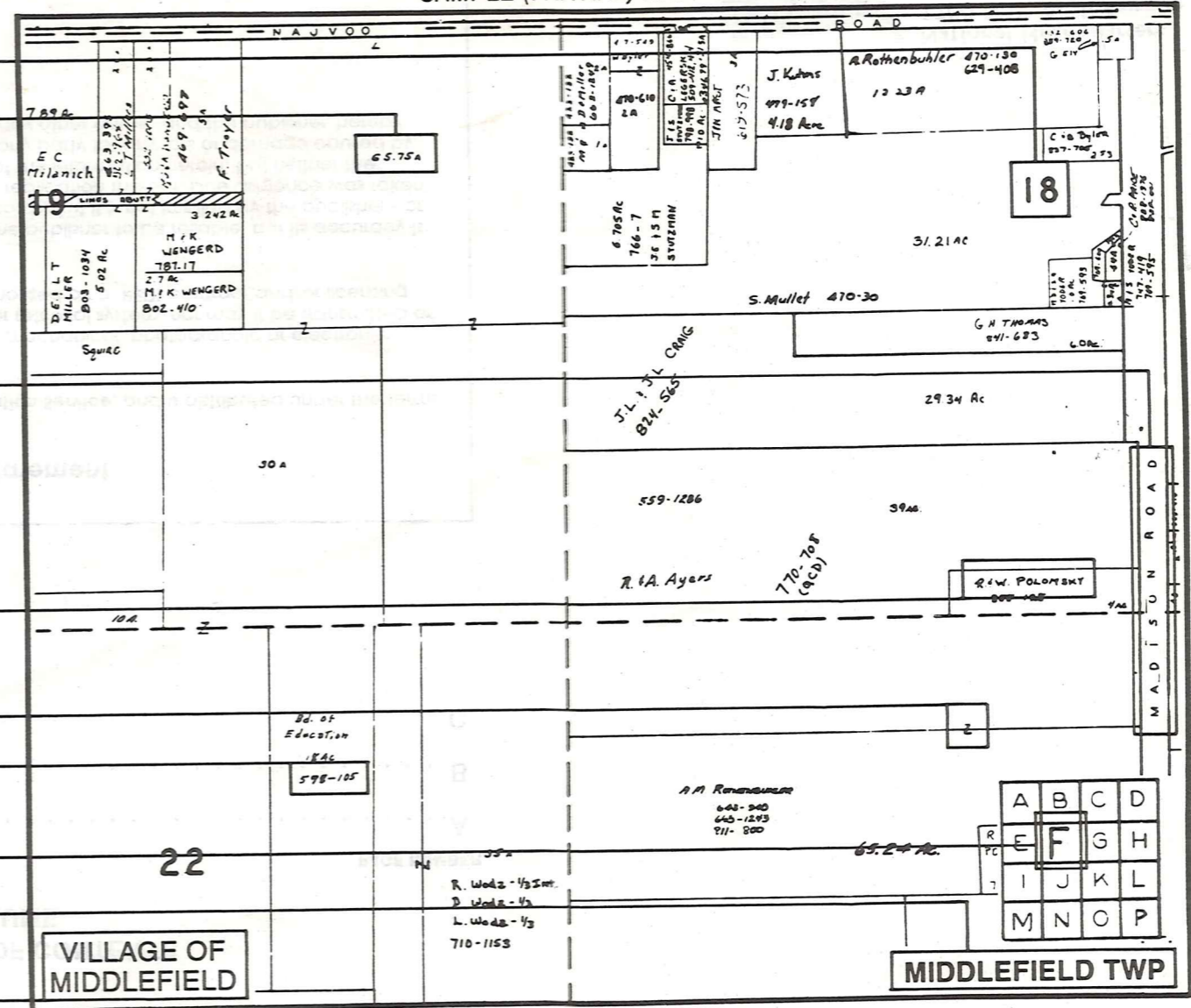
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.